PTA FINANCIAL REVIEW REPORT FORM Fiscal Period July 1 to June 30



| PTA/PTSA Name | PTA District # | | |
|-----------------------------------------------------------------------------------------------------------|----------------|-------|---|
| Address | _ Date _ | / | / |
| Please complete this form in its entirety. Lines #5 and #9 should be the sar | ne numl | bers. | |
| 1. Beginning Balance on Hand (as of July 1, beginning of fiscal year) | \$ | | |
| 2. Total Receipts (all income/deposits from date of last audit to date of current audit) | + \$ | | |
| 3. Total Cash Received this Fiscal Year | = \$ | | |
| 4. Total Disbursements (all payments/withdrawals from date of last audit to date of current audit) | - \$ | | • |
| 5. CURRENT BALANCE ON HAND (as of June 30, end of fiscal year) | = \$ | | |
| 6. Last Bank Statement Balance (as of June 30, end of fiscal year) | \$ | | • |
| 7. Total Checks Outstanding (list check numbers and amounts on back if necessary) | - \$ | | |
| 8. Total Deposits Made Since Statement (list dates and amounts on back if necessary) | + \$ | | |
| 9. Fiscal Year End Balance in Checking/Savings Accounts | = \$ | | • |
| Reviewed by and Date(s) when Financial Review Performed: | | | |
| Reviewed by (One CPA or 3 Other Reviewers) | | | |

| | Incomplete to provide more inform | | Substa | Intially correct (with the following adjustments). |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------|
| | mined the books of the books of the second sec | of the Treasurer | of | PTA/PTSA |
| Date | / / | | EmaiL | |
| 3) | Please print name | | | Signature |
| Date | | | Email | |
| 2) | Please print name | | | Signature |
| Date | / / | | Email | |
| 1) | Please print name | | | Signature |

This report should be presented to the local unit board by a member of the Financial Review Committee. The presiding officer should then call for the appropriate action.