

PTA INTEREST SURVEY

To: Parents, Friends, Families, School Community, and Students  
From: PTA Parent/Family Involvement Committee

We need YOUR help in preparing for this coming year’s PTA programs, events and activities. Take a moment to complete this form, tell us what is important to YOU, and return it to school by \_\_\_\_\_. Please be as specific as possible in your response and attach additional paper is needed.

Thank you for being involved in your child’s education!

1. What *specifically* would you like to know about your PTA?
2. From what sources do you get most of your information about school? (Circle your answers).  
 PTA Newsletters      Friends      Local paper and media and TV  
 Children      Teachers      Principal
3. From what you know about your PTA, what does the PTA do that you are most impressed with?
4. From what you know about your PTA, what does the PTA need to improve on most?
5. As you think about your child and his/her education, what topic[s] would you be most interested in learning more about? Please be specific.
6. Would you be interested in participating in small group coffee discussion hour at school?  
 \_\_\_ Yes    \_\_\_ No                      Best time: \_\_\_\_\_
7. Check the kinds of resources and services you would like to see made available at the school:  
 \_\_\_ Homework hotline              \_\_\_ Parent support group  
 \_\_\_ Parent resource center        \_\_\_ Other \_\_\_\_\_
8. Community involvement in school should be strengthened in the following way:
9. Parent/family involvement in school should be strengthened in the following way:
10. I would be interested in volunteering:  
       \_\_\_ in the classroom              \_\_\_ for a specific event  
       \_\_\_ volunteer from home        \_\_\_ please do not contact me

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ -

Email: \_\_\_\_\_ Child’s Homeroom: \_\_\_\_\_

\_\_\_\_\_ *PTA will NOT share or distribute your personal information.*

**PLAN OF WORK** for the \_\_\_\_\_ **COMMITTEE**

Date \_\_\_\_\_

Committee Members and contact number{s}

_____	_____	_____
_____	_____	_____
_____	_____	_____

Committee Goals:

Sort Term/Long Term

_____	_____
_____	_____
_____	_____

Plan of Action:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Resources:

Budget:

_____	_____
_____	_____
_____	_____
_____	_____

Timeline:

Evaluation:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Recommendations:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **PROCEDURE BOOK**

A procedure book is a tool that helps PTA leaders run a successful organization. It can be a notebook, a loose-leaf binder or an expandable file. Remember that a procedure book is the PTA's property and should be passed on to your successor or the incoming president. A procedure book is one of the most important basic tools in PTA work. It identifies the work and continuity of an office or chairmanship and charts a course of action to be followed, association background, contributions from others, successes and failures. An up-to-date record gives a foundation on which to build. If you did not receive a procedure book, now is the time to start one.

### **What goes in it?**

- Name, address, telephone number, term of office, position (president, treasurer, etc.).
- Plan of work and calendar.
- All information from council, district, state and national PTA.
- Directory of board members, faculty, committees, state and council counterparts, superintendent, school principals, school board and other contacts.
- Association bylaws, current budget, newsletters and bulletins.
- All correspondence pertaining to your office or chairmanship.
- Copy of any reports sent to council, district, state office or national PTA.
- Notes from workshops, conferences, and conventions you have attended.
- Copies of pertinent State PTA publications.
- Any other resource material you have found to be helpful.
- Evaluation of the year's work with specific suggestions for improvements.

**Grant Agreement**

The \_\_\_\_\_ PTA/PTSA hereby gives to \_\_\_\_\_ School System a monetary grant in the amount of \$ \_\_\_\_\_ dollars (\$\_\_\_\_\_), by check number \_\_\_\_\_.

This grant is for the sole and express purpose of:  
\_\_\_\_\_  
\_\_\_\_\_

It is agreed that the grant funds will be used for the above stated purpose on or before \_\_\_\_\_ or the funds shall be refunded to the \_\_\_\_\_ PTA/PTSA within 30 business days of said date. Any unused or unexpended funds shall be refunded to the above named PTA/PTSA at that time. The \_\_\_\_\_ School System will provide a complete accounting of the expenditure of the grant funds and supply thus to the \_\_\_\_\_ PTA/PTSA within 30 days of purchase or event.

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The \_\_\_\_\_ School System agrees to maintain the above described property at \_\_\_\_\_ School for a period of not less than \_\_\_\_\_ years from the date of purchase/installation.

The \_\_\_\_\_ School System, its successors and assigns, hereby agrees to save and hold harmless the \_\_\_\_\_ PTA/PTSA and any of its members from all cost, injury and damage incurred by any of the above, and from any other injury or damage to any person or property whatsoever, any of which is caused by an activity, condition or event arising out of the performance, preparation for performance or nonperformance of any provision of this agreement by \_\_\_\_\_ PTA/PTSA.

Date: \_\_\_\_\_ PTA President \_\_\_\_\_  
Date: \_\_\_\_\_ PTA Treasurer \_\_\_\_\_  
Date: \_\_\_\_\_ Superintendent \_\_\_\_\_  
Date: \_\_\_\_\_ Principal \_\_\_\_\_  
Date: \_\_\_\_\_ Director of Finance: \_\_\_\_\_

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## SAMPLE PLANNING MATRIX

Matrix modeled from Sierra Club's Grassroots Organizing Training Manual, 1999

### ISSUE FOCUS: Membership Growth

CAMPAIGN GOALS	LAY of the LAND	STRATEGIES	CAMPAIGN COMMUNICATION	TACTICS & TIMELINE	RESOURCE MANAGEMENT
<ul style="list-style-type: none"> <li>• <b>Issue Goals (N/A for Membership)</b> What are the short-term, interim, and long-term goals of your campaign? What will happen as a result? How will you quantify success?</li>   <li>• <b>Organizational Goals</b> How will this campaign strengthen your unit? How will this campaign recruit and develop new members? How will you involve PTA members in this campaign? How will you quantify your success?</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Strengths</b> What resources – people, money, time, connections – do you have?</li>   <li>• <b>Weaknesses</b> What resources – people, money, time, connections – do you lack?</li>   <li>• <b>Allies</b> What special interest groups, community organizations, community leaders are likely allies in this campaign? What are their strengths and weaknesses? What resources can they bring to this effort?</li>   <li>• <b>Opponents</b> What groups or leaders are likely opponents to your efforts? What are their strengths and weaknesses? What will they do or spend to oppose you in this campaign?</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Strategic Vehicle</b> In what venue will you achieve your goals? How will you win?</li>   <li>• <b>Targets</b> <ul style="list-style-type: none"> <li>○ <i>Primary Targets</i> (Decision-makers) Which individual or group of individuals has the power to deliver your goal? Who should you target to secure victory?</li>   <li>○ <i>Secondary Targets</i> Who can help influence the primary targets? How can they help?</li>   <li>○ <i>Public Audiences</i> Who among the general public are you attempting to reach? Who are your most likely supporters in the community-at-large?</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• <b>Message/Slogan</b> What is the central message? Is it 10 words or less? Is it clear? Concise? Compelling?  i.e. everychild.onevoice</li>   <li>• <b>Story</b> What is the story you will tell? Who is the victim? The hero? What is the problem? The resolution? Use only a few sentences.</li>   <li>• <b>Media Outlets</b> Which specific media outlets will be most effective in communicating your message and story to your targets and public audiences?</li> </ul>	<p>What actions will your campaign take to reach your goals? What specific activities will you undertake? In what sequence?</p> <p>When exactly will you do each activity? Who will be responsible for each activity? Who else will be involved?</p>	<ul style="list-style-type: none"> <li>• <b>Campaign Budget</b> How much will this campaign cost? Consider organizational resources, the resources your allies bring, and the cost of implementing activities.</li>   <li>• <b>Fundraising</b> If your expenses are greater than the financial resources, do you pare back your campaign or raise the additional funds needed? If you raise funds, whom will you target?</li>   <li>• <b>Volunteer Recruitment &amp; Stewardship</b> How many people will you need to execute the campaign? How will you recruit, train, and supervise volunteer activities?</li> </ul>

# SMART Tasks

Specific - Measurable - Agreed - Realistic - Time-bound

Name
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skill or ability area	specific task (what is the task or objective? attach details if appropriate)	measures (standards and parameters)	agreed (is it?)	realistic (is it?)	timings (start/finish dates)	comments/actions (follow-up notes - attach details if appropriate)

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MINUTES TEMPLATE

\_\_\_\_\_ 20\_\_\_\_  
\_\_\_\_\_ A.M./P.M  
\_\_\_\_\_ ,

Minutes of:  
\_\_\_ Executive Board            \_\_\_ Board of Directors  
\_\_\_ Committee

In attendance:

Excused:

Absent:

Courtesy Seat:

Quorum:

Agenda:

Minutes of \_\_\_\_\_: approved (with corrections); (as presented); (waived)

Reports: unless recommendation reports are attached

- President
- Officers
- Committees
- Task Force
- Other

Motion # \_\_\_ I move that  
Motion presented by:                      Motion 2<sup>nd</sup>

Motion: adopted    failed    withdrawn

Unfinished business:

New business:

Announcements:

Adjourned \_\_\_\_\_

Signed,





**Name of Committee**  
**Type of Meeting or Conference Call**  
**Location of Meeting (if applicable)**  
**Date of Meeting**

**Submitted By: (Name, Chair)**

**Attendees:**

**Motion(s) to be brought to the executive board/committee:**

**Committee's Action Items:**

**Discussion Items:**

**Next Steps:**

## BRAINSTORMING

Defined: Brainstorming is a free form process that taps into the creative potential of a group through association. Power of association is a two-way current. When a group member voices an idea, this invites other ideas.

Brainstorming can be an effective tool for both individual and group problem solving. The steps are essentially the same. It may be used as a stand-alone tool or may be integrated into a larger idea-generating or problem solving process.

### BRAINSTORMING STEPS:

1. ESTABLISH THE TOPIC AND SET PARAMETERS
2. COMMUNICATE GROUND RULES
3. SET A TIME LIMIT
4. LIST ALL IDEAS OR SUGGESTIONS AS THEY ARE MADE
5. ENCOURAGE CREATIVITY
6. DON'T EVALUATE
7. HAVE THE GROUP CONSOLIDATE LIKE IDEAS AND/OR CATEGORIES AND ELIMINATE EXTRANEIOUS POINTS
8. PRIORITIZE.

To prioritize each participant receives 3 different colored dots [or pens, crayons, markers, etc.]. After the brainstorming list has been generated all participants have the opportunity to silently, without discussion, choose their first 3 priorities, as determined by the 3 colors. They place the dot or colored mark next to their 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> priority. After all have made their selection, the facilitator then identifies the highest numbered item, 2<sup>nd</sup> and 3<sup>rd</sup>. This generally indicates the top three priorities of the group.